## **Origins of The Model Criminal Code**

Parts of The Book of Exodus, at Chapter 21:12-36, almost read like a Preamble to a Model Modern-Day Criminal Code. In my opinion it clearly provides the foundation for many Modern State and Federal Codes.

In addition, Matthew 5:17-48 offers-up a bit more, as you'll see below. And whereas Exodus covers it in an "Old School" format, since it's part of the Old Testament, and before Christ came along (B.C.), the provisions in Matthew provide a "New-Era" foundation.

I love this stuff! But because it's a bit lengthy, I won't go into detail or make references or comments to any of the Scriptures or to any state-specific codes (like the O.C.G.A. or the N.J.S.A. or the Pa.C.S.A.). You'll have to wait for the book for all that, but it should be ready around the beginning of 2017 or 2018, no kidding!

Isn't this stuff fascinating! I bet you didn't know the bible had a Crimes Code!

I hope you have an amazing day!!

Jack

# Exodus 21:12-36 (NIV) Old testament

<sup>12</sup> "Anyone who strikes a man and kills him shall surely be put to death. <sup>13</sup> However, if he does not do it intentionally, but God lets it happen, he is to flee to a place I will designate. 14 But if a man schemes and kills another man deliberately, take him away from my altar and put him to death. 15 "Anyone who attacks his father or his mother must be put to death. 16 "Anyone who kidnaps another and either sells him or still has him when he is caught must be put to death. <sup>17</sup> "Anyone who curses his father or mother must be put to death. 18 "If men guarrel and one hits the other with a stone or with his fist and he does not die but is confined to bed, 19 the one who struck the blow will not be held responsible if the other gets up and walks around outside with his staff; however, he must pay the injured man for the loss of his time and see that he is completely healed. <sup>20</sup> "If a man beats his male or female slave with a rod and the slave dies as a direct result, he must be punished, <sup>21</sup> but he is not to be punished if the slave gets up after a day or two, since the slave is his property. <sup>22</sup> "If men who are fighting hit a pregnant woman and she gives birth prematurely but there is no serious injury, the offender must be fined whatever the woman's husband demands and the court allows. <sup>23</sup> But if there is serious injury, you are to take life for life, 24 eye for eye, tooth for tooth, hand for hand, foot for foot, 25 burn for burn, wound for wound, bruise for bruise. <sup>26</sup> "If a man hits a manservant or maidservant in the eye and destroys it, he must let the servant go free to compensate for the eye. 27 And if he knocks out the tooth of a manservant or maidservant, he must let the servant go free to compensate for the tooth. 28 "If a bull gores a man or a woman to death, the bull must be stoned to death, and its meat must not be eaten. But the owner of the bull will not be held responsible. <sup>29</sup> If, however, the bull has had the habit of goring and the owner has been warned but has not kept it penned up and it kills a man or woman, the bull must be stoned and the owner also must be put to death. 30 However, if payment is demanded of him, he may redeem his life by paying whatever is demanded. <sup>31</sup> This law also applies if the bull gores a son or daughter. 32 If the bull gores a male or female slave, the owner must pay thirty shekels of silver to the master of the slave, and the bull must be

stoned. <sup>33</sup> "If a man uncovers a pit or digs one and fails to cover it and an ox or a donkey falls into it, <sup>34</sup> the owner of the pit must pay for the loss; he must pay its owner, and the dead animal will be his. <sup>35</sup> "If a man's bull injures the bull of another and it dies, they are to sell the live one and divide both the money and the dead animal equally. <sup>36</sup> However, if it was known that the bull had the habit of goring, yet the owner did not keep it penned up, the owner must pay, animal for animal, and the dead animal will be his.

# Matthew 5:17-48 (NIV) New Testament

#### The Fulfilment of The Law

<sup>17</sup> "Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. <sup>18</sup> I tell you the truth, until heaven and earth disappear, not the smallest letter, not the least stroke of a pen, will by any means disappear from the Law until everything is accomplished. <sup>19</sup> Anyone who breaks one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever practices and teaches these commands will be called great in the kingdom of heaven. <sup>20</sup> For I tell you that unless your righteousness surpasses that of the Pharisees and the teachers of the law, you will certainly not enter the kingdom of heaven.

### Murder

<sup>21</sup> "You have heard that it was said to the people long ago, 'Do not murder, and anyone who murders will be subject to judgment.' <sup>22</sup> But I tell you that anyone who is angry with his brother will be subject to judgment. Again, anyone who says to his brother, 'Raca, ' is answerable to the Sanhedrin. But anyone who says, 'You fool!' will be in danger of the fire of hell. <sup>23</sup> "Therefore, if you are offering your gift at the altar and there remember that your brother has something against you, <sup>24</sup> leave your gift there in front of the altar. First go and be reconciled to your brother; then come and offer your gift. <sup>25</sup> "Settle matters quickly with your adversary who is taking you to court. Do it while you are still with him on the way, or he may hand you over to the judge, and the judge may hand you over to the officer, and you may be thrown into prison. <sup>26</sup> I tell you the truth, you will not get out until you have paid the last penny.

### Adultery

<sup>27</sup> "You have heard that it was said, 'Do not commit adultery.' <sup>28</sup> But I tell you that anyone who looks at a woman lustfully has already committed adultery with her in his heart. <sup>29</sup> If your right eye causes you to sin, gouge it out and throw it away. It is better for you to lose one part of your body than for your whole body to be thrown into hell. <sup>30</sup> And if your right hand causes you to sin, cut it off and throw it away. It is better for you to lose one part of your body than for your whole body to go into hell.

### **Divorce**

<sup>31</sup> "It has been said, 'Anyone who divorces his wife must give her a certificate of divorce.' <sup>32</sup> But I tell you that anyone who divorces his wife, except for marital unfaithfulness, causes her to become an adulteress, and anyone who marries the divorced woman commits adultery.

### **Oaths**

<sup>33</sup> "Again, you have heard that it was said to the people long ago, 'Do not break your oath, but keep the oaths you have made to the Lord.' <sup>34</sup> But I tell you, Do not swear at all: either by heaven, for it is God's throne; <sup>35</sup> or by the earth, for it is his footstool; or by Jerusalem, for it is the city of the Great King. <sup>36</sup> And do not swear by your head, for you cannot make even one hair white or black. <sup>37</sup> Simply let your 'Yes' be 'Yes,' and your 'No,' 'No'; anything beyond this comes from the evil one.

## An Eye for An Eye

<sup>38</sup> "You have heard that it was said, 'Eye for eye, and tooth for tooth.' <sup>39</sup> But I tell you, Do not resist an evil person. If someone strikes you on the right cheek, turn to him the other also. <sup>40</sup> And if someone wants to sue you and take your tunic, let him have your cloak as well. <sup>41</sup> If someone forces you to go one mile, go with him two miles. <sup>42</sup> Give to the one who asks you, and do not turn away from the one who wants to borrow from you.

#### **Love Your Enemies**

<sup>43</sup> "You have heard that it was said, 'Love your neighbor and hate your enemy.' <sup>44</sup> But I tell you: Love your enemies and pray for those who persecute you, <sup>45</sup> that you may be sons of your Father in heaven. He causes his sun to rise on the evil and the good, and sends rain on the righteous and the unrighteous. <sup>46</sup> If you love those who love you, what reward will you get? Are not even the tax collectors doing that? <sup>47</sup> And if you greet only your brothers, what are you doing more than others? Do not even pagans do that? 48 Be perfect, therefore, as your heavenly Father is perfect.